संघात sa*m-*ghâtá, m. (sts. n. *in* E.) blow (*rare,* C.); closure (*of gates,* V.); conflict *(*V.*,* C.*);* C.: compression, compactness; close combination, aggregation, collection, compound, quantity, assemblage, multitude (ord.mg.); entire *undivided* compound (opp. *its separate parts,* gr.); intensity, violence (*rare*); compounded matter, body; poem composed in one and the same metre *(*rh.*); a hell:* **-vat,** a. close, dense (*bamboo thicket*); combining closely with (-°).  
संघाराम sa*m*gha‿ârâma, m. Buddhistic monastery.  
संघीभू sa*m*ghî-bhû, herd together.

सच् SA*K*, II. Â. **sá*k*** (V., *very rare*), I. Â. **sá*k*a** (V., *very common*), P. (*rare*), be united with, have communion with (in.); be possessed of, enjoy (in.); be near, accompany, belong to (ac.); be devoted to (ac.); follow (ac.); visit (ac.); pursue (fig.); have as a consequence, obtain (ac.); be united *or* together; III. P. **sísha*k***, (RV.) follow (ac.); help *any one* to (d.); dwell *or* be in (lc.). **anu**, follow (ac.). **abhi**, seek, come to, favour (ac.). **upa**, wait upon (V.); pursue (Br.). **sam**, be united, with (in.; RV.).

सचकितम् sa-*k*akitam, ad. tremblingly, with alarm, in a startled manner; (**sá**)**-*k*akshus,** a. possessed of eyes, seeing; (**sá**)**-*k*anas,** a. *(*RV.*)* being in harmony with (in.).  
सचनस्य sa*k*anas-yá, den. Â. treat tenderly, cherish (RV.).  
सचमत्कारम् sa-*k*amat-kâram, ad. with astonishment.  
सचस्य sa*k*as-yá, den. Â. [fr. \*sa*k*as, n.: √sa*k*] be cherished (RV.).  
सचा sá*k-*â, ad. [√sa*k*]RV.: at hand; together: *with* lc. at, in, in the presence of, together with.  
सचाभू sa*k*â-bhû́, a. (RV.) accompanied by *(*in.*);* m. companion, friend (RV.).  
सचि sá*k-*i, ad. at the same time (Br.).  
सचित्र sa-*k*itra, a. garnished with pictures; together with *their* pictures; **-*k*inta,** a. absorbed in thought: **-m,** ad. thoughtfully: **-‿âkulam,** ad.id.  
सचिव sa*k-*i-va, m. [√sa*k*] companion; associate *of a king*, counsellor, minister; abettor (S.*, rare*): -° a. assisted by, provided with: **-tâ,** f. office of a minister; **-tva,** n.id.  
सचिविद् sa*k*i-víd, a. congenial, devoted (RV.).

सचिह्न sa-*k*ihna, a. branded: **-m,** ad.*;* ***-k*etana,** a. rational, intelligent; fully conscious; (**sá**)**-*k*etas,** a. unanimous, with one accord (V.); intelligent, rational, being in *one's right* mind *(*V.*,* C.*);* ***-k*ela,** a. clothed, dressed, in *one's* clothes; **-*k*aila,** a.id.  
सच्चन्द्रिका sat-*k*andrikâ, f. splendid moonlight; **-*k*arita,** n. good conduct; a. well-conducted, virtuous; **-*k*aritra,** n. good conduct; **-*k*aryâ,** f.id.*;* ***-k*âra,** m. good spy; **-*k*id-ânanda,** m.pl. existence, thought, and bliss; a. consisting of existence, thought, and bliss; *designation of the* supreme impersonal spirit: **-maya,** a.id.*;* ***-k*in-maya,** a. consisting in being and thinking.  
सच्छन्दस् sá-*kkh*andas, a. consisting of the same metres *(*Br.*);* ***-kkh*ala,** a. fraudulent; **-*kkh*âya,** a. shady; glittering (*gem*); having the same colour as (-°).

सच्छास्त्र sat-*s*âstra, n. good *or* genuine doctrine *or* treatise: **-vat,** a. possessed of a -; **-*kh*loka,** a. having a good reputation.  
सज् SA*G*, सञ्ज् SA*ÑG*.

सजन sa-*g*aná, a. frequented *or* inhabited by men; together with people: lc. in public.  
सजनीय sa-*g*an-î́ya, n. the hymn *with the refrain* 'sá *g*anâsa índra*h' (*RV. II, 12).  
सजल sa-*g*ala, a. watery, wet, moist: **-nayana,** a. watery-eyed (*peacock*), **-p*ri*shata,** a. having drops of water; **-*g*âgara,** a. waking, not asleep; **-*g*âtá,** a. related *(*V.*);* m. kinsman, countryman *(*V.*);* ***-g*âti,** a. belonging to the same caste, of the same kind, similar; **-*g*âtîya,** a.id.*;* ***-g*âtyã,** a. akin *(*V.*,* C.*);* n. like descent, kinship; **-*g*âni,** a. together with *his* wife; **-*g*âmi,** a.incorr. *for -g*âni; **-*g*âra,** a. together with *her* paramour; **-*g*âla,** a. having a mane; **-*g*îva,** a. animate, living, alive; provided with a bowstring: **-tâ,** f. living condition; possession of a bowstring.  
सजूस् sa-*g*û́s, ad. [√*g*us] at the same time, moreover *(*V.*);* prp. with, together with (in.*;* V.).  
सजृम्भिकम् sa-*gri*mbhikam, ad. with a yawn.  
सजोष sa-*g*ósha, a. (V.) united; being with, acting in harmony with *(*in.*);* ***-g*óshas,** a.id.  
सज्ज sa-*gg*a, a. [*by assimilation* fr. sa-*g*ya] provided with a string, strung (*bow, = ready for use*); placed on the bowstring (*arrow*); equipped, prepared, ready, for, to (d.*,* lc.*,* inf.*,* -°; ord.mg.): **-ka,** a. (**i-kâ**) ready (-°); m.N.; **-karman,** n. stringing *a bow;* **-tâ,** f. readiness for (prati).  
सज्जन 1. sa*gg-*ana, a. [√sa*ñg*] hanging from (*the neck*, -°).  
सज्जन 2. sa*g-g*ana, m. [sat-] good, virtuous, kind, *or* (sts.) wise man; N.  
सज्जय sa*gg*a-ya, den. P. string (*a bow; rare*); equip, prepare, make ready; Â. metr.id.; prepare oneself; ps. **sa*gg*yate**: pp. **sa*gg*ita,** strung (*bow*); prepared, equipped, ready, for (-artham *or* -°).  
सज्जल sa*gg*ala, m. N.

सज्जीकृ sa*gg*î-k*ri*, string (*a bow*); equip, prepare, make ready: pp. prepared, for (-°); **-bhû**, prepare oneself, for (d.).

सज्य sa-*g*ya, a. [*g*yâ] furnished with a string (*bow*); placed on the bowstring (*arrow*); **-*g*yotis,** ad.according to the heavenly bodies = during the twilight *(between the disappearance of the stars and sunrise or sunset and the appearance of the stars;* -*g*yotishi, *lc. ad. id.);* as long as the sun *is above the horizon*.सज्वर sa-*g*vara, a. suffering from fever.

सञ्चक sa*ñk*a-ka, stamp, mould.  
संचक्षे sa*m*-*k*áksh-e, d. inf. (RV.); **-*k*ákshya,** fp. worthy to be looked at (RV.).  
संचय sa*m-k*aya, m. sg. & pl. accumulation, hoard, store, wealth, quantity, collection; gathering, collecting *(rare):* d. in order to have more; **-*k*ayana,** n. gathering, collecting; **-*k*aya-vat,** a. possessed of wealth, rich; **-*k*ayika,** a. having provisions (*only* -°); **-*k*ará,** a. going about (mûrti-, with a body = incarnate); - together, simultaneous *(*V.*);* m. place for walking, road, path, passage; evolution *(in Sâṅkhya* phil.*);* ***-k*ára*n*a,** a. (**î**) suitable for going on, passable, converging *(*V.*);* n. navigation (*of the sea:* ac.*;* RV.); motion, from (ab.), in (lc., -°), by means of (-°); **-*k*arish*n*u,** a. moving about, roaming; **-*k*arva*n*a,** n. chewing; **-*k*alana,** n. trembling, quaking; **-*k*âra,** m. walking about, wandering, roaming, driving; motion; transit, passage; entrance, portal; transition *or* transference to (-°); track (*of wild animals*), road (*rare*): **-ka,** m. guide; **-*k*âra*n*îya,** fp. to be wandered through; - transferred to *(*lc.*);* ***-k*ârita,** cs.pp.(√*k*ar) set in motion, worked; **-*k*ârin,** a.(***n*-î**) walking about, wandering, roaming, moving, movable (in, lc., -°); penetrating into (-°); transmitted, infectious, hereditary (*disease*); coming in contact with, contiguous to (in.); carried with one (*umbrella*); being in, engaged with (-°); accessory (*sentiment,* etc.); taking with one (-°); **-*k*ârya,** fp. accessible (*in* a-); produced by (-°); **-*k*ikîrshu,** des.a. intending to perform; **-*k*iti,** f. piling; collecting, saving; **-*k*intya,** fp. to be considered; - regarded as (-vat); **-*k*inu‿âna-ka,** a. occupied with collecting *(wealth);* ***-k*eya,** fp. to be accumulated; **-*k*odayitavya,** fp. to be urged on; **-*kh*ett*ri****,* m. dispeller (*of doubts*).

सञ्ज् SA*ÑG*, सज् SA*G*, I. P. **sá*g*a**, attach, Â. attach oneself to (V.); adhere to (lc.; C.); be attached to *or* occupied with (lc., C.); ps. **sa*g*yáte**, be attached to (lc.); (w. *Prâkritic* *assimilation*) **sa*gg*ate**, (metr. sts. P.) cling, adhere, stick (to, in, lc.); hesitate; be fixed on, be attached *or* devoted to (lc.): pp. **saktá**, clinging, adhering, - to, sticking in (in., -°); possessed of (-°); fixed on, entrusted to (-°); attached, addicted *or* devoted to, engrossed *or* engaged in (lc., prati, -°; ord. mg.); cs. P. **sa*ñg*aya**, attach to, unite with (lc.); **sa*gg*aya**, attach to (lc.); fix (*the mind*) on (lc.); pimp; des. **-sisaṅkshati**. **ati**, pp. **átishakta**, connected with (in.; AV.); intensely devoted to (-°). **vi‿ati**(**-sha*g*a**), P. connect mutually, entwine; draw *any one* into, entangle: pp. **vi‿áti-shakta**, mutually connected, intertwined, intermingled. **anu**, add; ps. **anusha*g*yate**, cling to (lc.); be connected, to be supplied from what precedes; **anusha*gg*ate**, be attached *or* devoted to (lc.): pp. **anushakta**, attached to (lc.); closely related to (g.); connected *or* affected with, subject to (in., -°). **abhi**, affect; pronounce a curse on *any one*; lay claim to (lc.): pp. afflicted with (in.); cursed. **ava**, affix, attach to (lc.); assign *or* entrust to: pp. clinging to, resting on, touching (lc., -°); entrusted to (lc.). **â**, fix on, fasten to, suspend from (lc.); throw upon, transfer *or* entrust to (lc.); lean against, cling to (ac.); enter upon (*hostility*) with (in.); ps. **-sa*g*yate**, be attached, adhere to, be fixed (*gaze*) on (lc.): pp. **ấsakta**, suspended, hanging to, attached to, placed *or* resting on, fixed upon (lc., -°); -°: contained in; addicted *or* devoted to, intent on; provided with; dogging *the footsteps or* lying at *the feet* (pâda-); cs. **-sa*ñg*aya**, P. cause to be placed upon (lc.) by (in.). **vi‿â**, Â. begin to fight hand to hand: pp. attached *or* adhering to, fixed on (lc., -°); devoted to, engaged in (lc., -°); clasped, embraced. **sam-â**, place upon (lc.); make over *or* entrust to (lc.): pp. attached to, fixed upon (lc.); dependent on (lc.); relating to (lc.); devoted to (lc., -°); entrusted to (lc.); afflicted with (-°). **ud**, ps. **-sa*g*ya**, incorr. *for* -s*rig*ya. **ni**, Â. (V.) bind on (*a quiver*); hang down: pp. **níshakta**, hanging *or* attached to, fixed upon (lc., -°). **pra**, P. provide with (Br.); cling to (lc.); result, follow, be applicable; ps. **-sa*g*ya** (**-te** *or* **-ti**), **-sa*gg*a** (**-te** *or* **-ti**), attach oneself, cling to (lc.); be devoted to *or* occupied with (lc.); **-sa*gg*ate**, result, follow, be applicable, hold good: pp. **prasakta**, attached, adhering, fixed (*mind* etc.) on (lc., -°); devoted *or* addicted to, engaged in, engrossed by (lc., -°); worldly; enamoured; provided with (-°); resulting, applicable; continual, lasting; cs. **-sa*ñg*aya**, P. cause to take place. **anu-pra**, pp. attached to *or* fixed on (-°). **sa*m*-pra-sa*gg*a-te** (*or* **-ti**), be attached to (lc.), be attracted by (in.): pp. attached; engaged in (lc.). **vi-sha*gg*a-te**, be attached *or* devoted to (lc.): pp. **víshakta**, hung up (V., C.); C.: attached *or* adhering to (lc.); fixed on (lc., -°); dependent on (-°); produced, implanted. **sam**, **-sa*gg*a-te** (*or* **-ti**), adhere, to (lc.); come to close quarters (*in fight*) with (in.); falter: (*speech*): pp. **sa*m*sakta**, attached to *or* fixed on (lc.); devoted *or* addicted to, engaged in (lc., -°); come into contact with, touching, united, linked, *or* provided with (-°); contiguous; close, dense; continuous, lasting; continual, repeated; dependent.